

|                                                             |                                                                             |                                                                       |
|-------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| (20619) : 20619 : Corporate Strategy                        | (20620) : 20620 : Project Management                                        | (20628) : 20628 : Summer Internship                                   |
| (20629) : 20629 : Financial Markets and Institutions        | (20630) : 20630 : Competency-based HRM & Performance Management System      | (20631) : 20631 : Marketing Strategy                                  |
| (20632) : 20632 : Supply Chain Management                   | (20633) : 20633 : Strategic Information Technology & Resource Management    | (20655) : 20655 : Corporate Valuation                                 |
| (20656) : 20656 : Financial Modelling                       | (20657) : 20657 : Derivatives and Risk Management                           | (20658) : 20658 : Security Analysis & Portfolio Management            |
| (20660) : 20660 : Commercial Banking                        | (20666) : 20666 : Mutual Funds and Insurance                                | (20668) : 20668 : Corporate Restructuring and Mergers and Acquisition |
| (20669) : 20669 : Direct and Indirect Taxes                 | (20670) : 20670 : Artificial Intelligence (AI) in Human Resource Management | (20671) : 20671 : Compensation and Benefits                           |
| (20673) : 20673 : HR Analytics                              | (20674) : 20674 : HR Planning and Application of Technology in HR           | (20675) : 20675 : Learning and Development                            |
| (20678) : 20678 : Consumer Buying Behaviour                 | (20679) : 20679 : Sales Management                                          | (20680) : 20680 : Product Management                                  |
| (20681) : 20681 : Brand Management                          | (20682) : 20682 : Digital Marketing Strategy                                | (20683) : 20683 : Marketing Analytics                                 |
| (20684) : 20684 : Retail Management                         | (20685) : 20685 : Rural Marketing                                           | (20687) : 20687 : Logistics Management                                |
| (20688) : 20688 : Warehouse Management                      | (20691) : 20691 : Service Operations Management                             | (20692) : 20692 : Operations Analytics                                |
| (20693) : 20693 : Manufacturing Resource Planning & Control | (20694) : 20694 : Production Planning & Control                             | (20695) : 20695 : Purchase and Materials Management                   |
| (20697) : 20697 : Software Project Management               | (20699) : 20699 : Big Data, Business Analytics & FinTech                    | (20712) : 20712 : Knowledge Management                                |
| (20715) : 20715 : Blockchain Technology for Business        | (20716) : 20716 : Marketing of Financial Products and Services              | (20717) : 20717 : Climate Risk and Sustainable Finance                |
| (20720) : 20720 : Services Management                       | (20721) : 20721 : Events Management                                         | (20723) : 20723 : Predictive Analytics                                |

| Course Code | Course Title                                           | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                        |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 20619       | Corporate Strategy                                     | 4.00           | 20.00                     | 40.00     | 30.00                     | 60.00     | 50.00                | 100.00    |
| 20620       | Project Management                                     | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20628       | Summer Internship                                      | 8.00           | 50.00                     | 100.00    | 50.00                     | 100.00    | 100.00               | 200.00    |
| 20629       | Financial Markets and Institutions                     | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20630       | Competency-based HRM & Performance Management System   | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20631       | Marketing Strategy                                     | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20632       | Supply Chain Management                                | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20633       | Strategic Information Technology & Resource Management | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20655       | Corporate Valuation                                    | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20656       | Financial Modelling                                    | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20657       | Derivatives and Risk Management                        | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20658       | Security Analysis & Portfolio Management               | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |
| 20660       | Commercial Banking                                     | 2.00           | 10.00                     | 20.00     | 15.00                     | 30.00     | 25.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

## OFFICE REGISTER FOR THE Master of Management Studies ( Semester - III ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

PAGE : 2

|       |                                                           |      |       |       |       |       |       |       |
|-------|-----------------------------------------------------------|------|-------|-------|-------|-------|-------|-------|
| 20666 | Mutual Funds and Insurance                                | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20668 | Corporate Restructuring and Mergers and Acquisition       | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20669 | Direct and Indirect Taxes                                 | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20670 | Artificial Intelligence (AI) in Human Resource Management | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20671 | Compensation and Benefits                                 | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20673 | HR Analytics                                              | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20674 | HR Planning and Application of Technology in HR           | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20675 | Learning and Development                                  | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20678 | Consumer Buying Behaviour                                 | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20679 | Sales Management                                          | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20680 | Product Management                                        | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20681 | Brand Management                                          | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20682 | Digital Marketing Strategy                                | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20683 | Marketing Analytics                                       | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20684 | Retail Management                                         | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20685 | Rural Marketing                                           | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20687 | Logistics Management                                      | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20688 | Warehouse Management                                      | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20691 | Service Operations Management                             | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20692 | Operations Analytics                                      | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20693 | Manufacturing Resource Planning & Control                 | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20694 | Production Planning & Control                             | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20695 | Purchase and Materials Management                         | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20697 | Software Project Management                               | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20699 | Big Data, Business Analytics & FinTech                    | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20712 | Knowledge Management                                      | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20715 | Blockchain Technology for Business                        | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20716 | Marketing of Financial Products and Services              | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20717 | Climate Risk and Sustainable Finance                      | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20720 | Services Management                                       | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20721 | Events Management                                         | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |
| 20723 | Predictive Analytics                                      | 2.00 | 10.00 | 20.00 | 15.00 | 30.00 | 25.00 | 50.00 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

MU-0385: JAWAHAR EDUCATION SOCIETY'S A. C. PATIL COLLEGE OF ENGINEERING, PLOT NO. 17, SECTOR 4, KHARGHAR, NAVI MUMBAI-410210

| SEAT NO                             |    |    |   |     | NAME                                |      |     |   |     | STATUS                             |      |     |   |     | GENDER                                                                  |      |     |   |     | ERN                                          |      |     |   |     | COLLEGE                                                 |      |     |   |     |                                                                                                                              |      |     |   |     | TOTAL                                               |      |     |   |     | RESULT                               | REMARK |     |   |     |               |      |     |       |         |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |
|-------------------------------------|----|----|---|-----|-------------------------------------|------|-----|---|-----|------------------------------------|------|-----|---|-----|-------------------------------------------------------------------------|------|-----|---|-----|----------------------------------------------|------|-----|---|-----|---------------------------------------------------------|------|-----|---|-----|------------------------------------------------------------------------------------------------------------------------------|------|-----|---|-----|-----------------------------------------------------|------|-----|---|-----|--------------------------------------|--------|-----|---|-----|---------------|------|-----|-------|---------|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-----|--|--|--|--|---|--|--|--|--|-------|--|--|--|--|---|------|--|--|--|-------|--|--|--|--|--|--|
| 20619 : Corporate Strategy (THEORY) |    |    |   |     | 20620 : Project Management (THEORY) |      |     |   |     | 20628 : Summer Internship (THEORY) |      |     |   |     | 20633 : Strategic Information Technology & Resource Management (THEORY) |      |     |   |     | 20697 : Software Project Management (THEORY) |      |     |   |     | 20699 : Big Data, Business Analytics & FinTech (THEORY) |      |     |   |     | 20712 : Knowledge Management (THEORY)                                                                                        |      |     |   |     | 20715 : Blockchain Technology for Business (THEORY) |      |     |   |     | 20720 : Services Management (THEORY) |        |     |   |     | TOTAL ( 650 ) | äC   | äCG | äCG   |         |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |
| External (60/30)                    |    |    |   |     | External (30/15)                    |      |     |   |     | External (100/50)                  |      |     |   |     | External (30/15)                                                        |      |     |   |     | External (30/15)                             |      |     |   |     | External (30/15)                                        |      |     |   |     | External (30/15)                                                                                                             |      |     |   |     | External (30/15)                                    |      |     |   |     | External (30/15)                     |        |     |   |     |               |      |     |       |         |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |
| Internal(40/20)                     |    |    |   |     | Internal(20/10)                     |      |     |   |     | Internal(100/50)                   |      |     |   |     | Internal(20/10)                                                         |      |     |   |     | Internal(20/10)                              |      |     |   |     | Internal(20/10)                                         |      |     |   |     | Internal(20/10)                                                                                                              |      |     |   |     | Internal(20/10)                                     |      |     |   |     | Internal(20/10)                      |        |     |   |     |               |      |     |       |         |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |
| TOT                                 | GP | G  | C | G*C | TOT                                 | GP   | G   | C | G*C | TOT                                | GP   | G   | C | G*C | TOT                                                                     | GP   | G   | C | G*C | TOT                                          | GP   | G   | C | G*C | TOT                                                     | GP   | G   | C | G*C | TOT                                                                                                                          | GP   | G   | C | G*C | TOT                                                 | GP   | G   | C | G*C | TOT                                  | GP     | G   | C | G*C |               |      |     |       |         |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |
| 2063581                             |    |    |   |     | SHRIKANT SURESH DUDAM               |      |     |   |     |                                    |      |     |   |     | Repeater                                                                |      |     |   |     | MALE                                         |      |     |   |     | (MU0341120252006419)                                    |      |     |   |     | MU-0385: JAWAHAR EDUCATION SOCIETY'S A. C. PATIL COLLEGE OF ENGINEERING, PLOT NO. 17, SECTOR 4, KHARGHAR, NAVI MUMBAI-410210 |      |     |   |     |                                                     |      |     |   |     |                                      |        |     |   |     |               |      |     |       |         |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |
| E1                                  | 29 | @1 |   | P   | 16+                                 |      |     |   |     | P                                  |      |     |   |     | 65                                                                      |      |     |   |     | P                                            |      |     |   |     | 16+                                                     |      |     |   |     | P                                                                                                                            |      |     |   |     | 17+                                                 |      |     |   |     | P                                    |        |     |   |     | 16+           |      |     |       |         | P |  |  |  |  | 19+ |  |  |  |  | P |  |  |  |  | 20+ |  |  |  |  | P |  |  |  |  | 17+   |  |  |  |  | P |      |  |  |  | MARKS |  |  |  |  |  |  |
| I1                                  | 30 | +  |   | P   | 13+                                 |      |     |   |     | P                                  |      |     |   |     | 65+                                                                     |      |     |   |     | P                                            |      |     |   |     | 17+                                                     |      |     |   |     | P                                                                                                                            |      |     |   |     | 17+                                                 |      |     |   |     | P                                    |        |     |   |     | 17+           |      |     |       |         | P |  |  |  |  | 16+ |  |  |  |  | P |  |  |  |  | 12+ |  |  |  |  | P |  |  |  |  | (420) |  |  |  |  |   | PASS |  |  |  |       |  |  |  |  |  |  |
| TOT                                 | 60 |    | 7 | B+  | 4                                   | 28.0 | 29+ | 6 | B   | 2                                  | 12.0 | 130 | 7 | B+  | 8                                                                       | 56.0 | 33+ | 7 | B+  | 2                                            | 14.0 | 34+ | 7 | B+  | 2                                                       | 14.0 | 33+ | 7 | B+  | 2                                                                                                                            | 14.0 | 36+ | 8 | A   | 2                                                   | 16.0 | 36+ | 8 | A   | 2                                    | 16.0   | 29+ | 6 | B   | 2             | 12.0 | 26  | 182.0 | 7.00000 |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |     |  |  |  |  |   |  |  |  |  |       |  |  |  |  |   |      |  |  |  |       |  |  |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |     |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |



PAGE : 5

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |              |              |              |              |              |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|-----|
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| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                       |      |              |              |              |              |              |     |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                          | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                           | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                     | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

MU-0572: SGPCS GURU NANAK INSTITUTE OF MANAGEMENT STUDIES

| SEAT NO                             |     |   |   |     | NAME                                |      |   |     |     |                                    |     |   |      |     | STATUS                                              |     |   |    |     | GENDER                               |     |     |   |     | ERN                                  |     |      |   |     | COLLEGE                                                   |     |    |   |      |                                                           |     |   |   |     |                                                               |      |     |     |     | RESULT        |       | REMARK |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
|-------------------------------------|-----|---|---|-----|-------------------------------------|------|---|-----|-----|------------------------------------|-----|---|------|-----|-----------------------------------------------------|-----|---|----|-----|--------------------------------------|-----|-----|---|-----|--------------------------------------|-----|------|---|-----|-----------------------------------------------------------|-----|----|---|------|-----------------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------|------|-----|-----|-----|---------------|-------|--------|------|------|-----|--|---|---|---|------|--|-----|--|---|---|---|------|--|----|--|--|-------|--|---------|--|--|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |      |   |     |     | 20628 : Summer Internship (THEORY) |     |   |      |     | 20629 : Financial Markets and Institutions (THEORY) |     |   |    |     | 20655 : Corporate Valuation (THEORY) |     |     |   |     | 20656 : Financial Modelling (THEORY) |     |      |   |     | 20657 : Derivatives and Risk Management (THEORY)          |     |    |   |      | 20658 : Security Analysis & Portfolio Management (THEORY) |     |   |   |     | 20716 : Marketing of Financial Products and Services (THEORY) |      |     |     |     | TOTAL ( 650 ) |       |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
|                                     |     |   |   |     |                                     |      |   |     |     |                                    |     |   |      |     |                                                     |     |   |    |     |                                      |     |     |   |     |                                      |     |      |   |     |                                                           |     |    |   |      |                                                           |     |   |   |     | äC                                                            |      | äCG |     |     |               |       |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| External (60/30)                    |     |   |   |     | External (30/15)                    |      |   |     |     | External (100/50)                  |     |   |      |     | External (30/15)                                    |     |   |    |     | External (30/15)                     |     |     |   |     | External (30/15)                     |     |      |   |     | External (30/15)                                          |     |    |   |      | External (30/15)                                          |     |   |   |     |                                                               |      |     |     |     |               |       |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |      |   |     |     | Internal(100/50)                   |     |   |      |     | Internal(20/10)                                     |     |   |    |     | Internal(20/10)                      |     |     |   |     | Internal(20/10)                      |     |      |   |     | Internal(20/10)                                           |     |    |   |      | Internal(20/10)                                           |     |   |   |     |                                                               |      |     |     |     |               |       |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP   | G | C   | G*C | TOT                                | GP  | G | C    | G*C | TOT                                                 | GP  | G | C  | G*C | TOT                                  | GP  | G   | C | G*C | TOT                                  | GP  | G    | C | G*C | TOT                                                       | GP  | G  | C | G*C  | TOT                                                       | GP  | G | C | G*C | TOT                                                           | GP   | G   | C   | G*C |               |       |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| 2063090                             |     |   |   |     | TRISHA PRASAD POOJARI               |      |   |     |     |                                    |     |   |      |     | Repeater                                            |     |   |    |     | FEMALE                               |     |     |   |     | (MU0341120241028163)                 |     |      |   |     | MU-0572: SGPCS GURU NANAK INSTITUTE OF MANAGEMENT STUDIES |     |    |   |      |                                                           |     |   |   |     |                                                               |      |     |     |     |               |       |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| E1                                  | 30  |   |   | P   |                                     | 15+  |   |     | P   |                                    | 64+ |   |      | P   |                                                     | 18+ |   |    | P   |                                      | 24+ |     |   | P   |                                      | 24+ |      |   | P   |                                                           | 20+ |    |   | P    |                                                           | 15+ |   |   | P   |                                                               | 15+  |     |     | P   |               | MARKS |        |      |      |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| I1                                  | 31+ |   |   | P   |                                     | 14+  |   |     | P   |                                    | 62+ |   |      | P   |                                                     | 16+ |   |    | P   |                                      | 16+ |     |   | P   |                                      | 19+ |      |   | P   |                                                           | 14+ |    |   | P    |                                                           | 14+ |   |   | P   |                                                               | 14+  |     |     | P   |               | (425) |        |      | PASS |     |  |   |   |   |      |  |     |  |   |   |   |      |  |    |  |  |       |  |         |  |  |
| TOT                                 | 61  |   | 7 | B+  | 4                                   | 28.0 |   | 29+ |     | 6                                  | B   | 2 | 12.0 |     | 126+                                                |     | 7 | B+ | 8   | 56.0                                 |     | 34+ |   | 7   | B+                                   | 2   | 14.0 |   | 40+ |                                                           | 9   | A+ | 2 | 18.0 |                                                           | 43+ |   | 9 | A+  | 2                                                             | 18.0 |     | 34+ |     | 7             | B+    | 2      | 14.0 |      | 29+ |  | 6 | B | 2 | 12.0 |  | 29+ |  | 6 | B | 2 | 12.0 |  | 26 |  |  | 184.0 |  | 7.07692 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  | >=80 and <90 |  |  | >=70 and <80 |  |  | >=60 and <70 |  |  | >=55 and <60 |  |  | >=50 and <55 |  |  | <50 |  |  |
|-------------|------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|--------------|--|--|-----|--|--|
| Grade       | O    |  |  | A+           |  |  | A            |  |  | B+           |  |  | B            |  |  | C            |  |  | F   |  |  |
| GRADE POINT | 10   |  |  | 9            |  |  | 8            |  |  | 7            |  |  | 6            |  |  | 5            |  |  | 0   |  |  |

PAGE : 7

| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

| MU-0748: ORIENTAL INSTITUTE OF MANAGEMENT |     |    |   |     |                                     |     |   |     |     |                                    |      |     |   |     |                                                     |     |        |     |     |                                      |     |                      |         |                                                  |      |                                           |   |                                                           |      |      |               |                                     |        |     |        |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
|-------------------------------------------|-----|----|---|-----|-------------------------------------|-----|---|-----|-----|------------------------------------|------|-----|---|-----|-----------------------------------------------------|-----|--------|-----|-----|--------------------------------------|-----|----------------------|---------|--------------------------------------------------|------|-------------------------------------------|---|-----------------------------------------------------------|------|------|---------------|-------------------------------------|--------|-----|--------|---------------------------------------------------------------|---|---|-----|---------------|-----|-----|---|-----|------|----|--|-------|---------|
| SEAT NO                                   |     |    |   |     | NAME                                |     |   |     |     |                                    |      |     |   |     | STATUS                                              |     | GENDER |     | ERN |                                      |     |                      | COLLEGE |                                                  |      |                                           |   |                                                           |      |      | TOTAL ( 650 ) |                                     | RESULT |     | REMARK |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
| 20619 : Corporate Strategy (THEORY)       |     |    |   |     | 20620 : Project Management (THEORY) |     |   |     |     | 20628 : Summer Internship (THEORY) |      |     |   |     | 20629 : Financial Markets and Institutions (THEORY) |     |        |     |     | 20655 : Corporate Valuation (THEORY) |     |                      |         | 20657 : Derivatives and Risk Management (THEORY) |      |                                           |   | 20658 : Security Analysis & Portfolio Management (THEORY) |      |      |               | 20660 : Commercial Banking (THEORY) |        |     |        | 20716 : Marketing of Financial Products and Services (THEORY) |   |   |     | TOTAL ( 650 ) |     | äCG |   | äCG |      |    |  |       |         |
| External (60/30)                          |     |    |   |     | External (30/15)                    |     |   |     |     | External (100/50)                  |      |     |   |     | External (30/15)                                    |     |        |     |     | External (30/15)                     |     |                      |         | External (30/15)                                 |      |                                           |   | External (30/15)                                          |      |      |               | External (30/15)                    |        |     |        |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
| Internal(40/20)                           |     |    |   |     | Internal(20/10)                     |     |   |     |     | Internal(100/50)                   |      |     |   |     | Internal(20/10)                                     |     |        |     |     | Internal(20/10)                      |     |                      |         | Internal(20/10)                                  |      |                                           |   | Internal(20/10)                                           |      |      |               | Internal(20/10)                     |        |     |        |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
| TOT                                       | GP  | G  | C | G*C | TOT                                 | GP  | G | C   | G*C | TOT                                | GP   | G   | C | G*C | TOT                                                 | GP  | G      | C   | G*C | TOT                                  | GP  | G                    | C       | G*C                                              | TOT  | GP                                        | G | C                                                         | G*C  | TOT  | GP            | G                                   | C      | G*C | TOT    | GP                                                            | G | C | G*C |               |     |     |   |     |      |    |  |       |         |
| 2063568                                   |     |    |   |     | PRATHMESH DAJI MANE                 |     |   |     |     |                                    |      |     |   |     | Repeater                                            |     |        |     |     | MALE                                 |     | (MU0341120241027560) |         |                                                  |      | MU-0748: ORIENTAL INSTITUTE OF MANAGEMENT |   |                                                           |      |      |               |                                     |        |     |        |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
| E1                                        | 27  | @3 | P |     | 15+                                 | P   |   | 53+ | P   | 16+                                | P    | 15+ | P |     | 15+                                                 | P   |        | 18+ | P   | 15+                                  | P   |                      | 16+     | P                                                |      | MARKS                                     |   |                                                           |      |      |               |                                     |        |     |        |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
| I1                                        | 20+ | P  |   |     | 13+                                 | P   |   | 53+ | P   | 11+                                | P    | 16+ | P |     | 16+                                                 | P   |        | 15+ | P   | 13+                                  | P   |                      | 11+     | P                                                |      | (361)                                     |   |                                                           | PASS |      |               |                                     |        |     |        |                                                               |   |   |     |               |     |     |   |     |      |    |  |       |         |
| TOT                                       | 50  | 5  | C | 4   | 20.0                                | 28+ | 6 | B   | 2   | 12.0                               | 106+ | 5   | C | 8   | 40.0                                                | 27+ | 5      | C   | 2   | 10.0                                 | 31+ | 7                    | B+      | 2                                                | 14.0 | 31+                                       | 7 | B+                                                        | 2    | 14.0 | 33+           | 7                                   | B+     | 2   | 14.0   | 28+                                                           | 6 | B | 2   | 12.0          | 27+ | 5   | C | 2   | 10.0 | 26 |  | 146.0 | 5.61538 |

| SEAT NO                             |    |   | NAME                                |     |     |    |   |                                    |     |      |      |    | STATUS                                              |     | GENDER |    | ERN |                                      |     |                      | COLLEGE |                                                  |    |                                           |      |                                                           |   |   | TOTAL ( 650 ) |                                     | RESULT |   | REMARK |                                                               |      |    |   |               |     |      |    |     |    |   |      |    |  |       |         |
|-------------------------------------|----|---|-------------------------------------|-----|-----|----|---|------------------------------------|-----|------|------|----|-----------------------------------------------------|-----|--------|----|-----|--------------------------------------|-----|----------------------|---------|--------------------------------------------------|----|-------------------------------------------|------|-----------------------------------------------------------|---|---|---------------|-------------------------------------|--------|---|--------|---------------------------------------------------------------|------|----|---|---------------|-----|------|----|-----|----|---|------|----|--|-------|---------|
| 20619 : Corporate Strategy (THEORY) |    |   | 20620 : Project Management (THEORY) |     |     |    |   | 20628 : Summer Internship (THEORY) |     |      |      |    | 20629 : Financial Markets and Institutions (THEORY) |     |        |    |     | 20655 : Corporate Valuation (THEORY) |     |                      |         | 20657 : Derivatives and Risk Management (THEORY) |    |                                           |      | 20658 : Security Analysis & Portfolio Management (THEORY) |   |   |               | 20660 : Commercial Banking (THEORY) |        |   |        | 20716 : Marketing of Financial Products and Services (THEORY) |      |    |   | TOTAL ( 650 ) |     | äCG  |    | äCG |    |   |      |    |  |       |         |
| External (60/30)                    |    |   | External (30/15)                    |     |     |    |   | External (100/50)                  |     |      |      |    | External (30/15)                                    |     |        |    |     | External (30/15)                     |     |                      |         | External (30/15)                                 |    |                                           |      | External (30/15)                                          |   |   |               | External (30/15)                    |        |   |        |                                                               |      |    |   |               |     |      |    |     |    |   |      |    |  |       |         |
| Internal(40/20)                     |    |   | Internal(20/10)                     |     |     |    |   | Internal(100/50)                   |     |      |      |    | Internal(20/10)                                     |     |        |    |     | Internal(20/10)                      |     |                      |         | Internal(20/10)                                  |    |                                           |      | Internal(20/10)                                           |   |   |               | Internal(20/10)                     |        |   |        |                                                               |      |    |   |               |     |      |    |     |    |   |      |    |  |       |         |
| TOT                                 | GP | G | C                                   | G*C | TOT | GP | G | C                                  | G*C | TOT  | GP   | G  | C                                                   | G*C | TOT    | GP | G   | C                                    | G*C | TOT                  | GP      | G                                                | C  | G*C                                       | TOT  | GP                                                        | G | C | G*C           | TOT                                 | GP     | G | C      | G*C                                                           | TOT  | GP | G | C             | G*C |      |    |     |    |   |      |    |  |       |         |
| 2063579                             |    |   | GAIKWAD KETAKI VISHNU               |     |     |    |   |                                    |     |      |      |    | Repeater                                            |     |        |    |     | FEMALE                               |     | (MU0341120241026869) |         |                                                  |    | MU-0748: ORIENTAL INSTITUTE OF MANAGEMENT |      |                                                           |   |   |               |                                     |        |   |        |                                                               |      |    |   |               |     |      |    |     |    |   |      |    |  |       |         |
| E1                                  | 23 | 0 | F                                   | 0.0 | 18  | P  |   | 53+                                | P   | 21   | P    | 21 | P                                                   |     | 20     | P  |     | 18                                   | P   | 17                   | P       |                                                  | 18 | P                                         |      | MARKS                                                     |   |   |               |                                     |        |   |        |                                                               |      |    |   |               |     |      |    |     |    |   |      |    |  |       |         |
| I1                                  | 27 | P |                                     |     | 13+ | P  |   | 55+                                | P   | 15   | P    | 13 | P                                                   |     | 15     | P  |     | 14                                   | P   | 13                   | P       |                                                  | 14 | P                                         |      | (388)                                                     |   |   | FAILED        |                                     |        |   |        |                                                               |      |    |   |               |     |      |    |     |    |   |      |    |  |       |         |
| TOT                                 | 50 | 0 | F                                   | 4   | 0.0 | 31 | 7 | B+                                 | 2   | 14.0 | 108+ | 5  | C                                                   | 8   | 40.0   | 36 | 8   | A                                    | 2   | 16.0                 | 34      | 7                                                | B+ | 2                                         | 14.0 | 35                                                        | 8 | A | 2             | 16.0                                | 32     | 7 | B+     | 2                                                             | 14.0 | 30 | 7 | B+            | 2   | 14.0 | 32 | 7   | B+ | 2 | 14.0 | 26 |  | 142.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

OFFICE REGISTER FOR THE Master of Management Studies ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                             |     | NAME |   |     |                                     |     |   |   |                                    | STATUS |      | GENDER |                                                     | ERN |      |    |                                      | COLLEGE |     |     |                                                  |   |    |     |                                                           |     |   |    |                                     |      |     |   |                                                               |     |      |     |               |   |        |      |        |   |    |        |      |    |       |         |
|-------------------------------------|-----|------|---|-----|-------------------------------------|-----|---|---|------------------------------------|--------|------|--------|-----------------------------------------------------|-----|------|----|--------------------------------------|---------|-----|-----|--------------------------------------------------|---|----|-----|-----------------------------------------------------------|-----|---|----|-------------------------------------|------|-----|---|---------------------------------------------------------------|-----|------|-----|---------------|---|--------|------|--------|---|----|--------|------|----|-------|---------|
| 20619 : Corporate Strategy (THEORY) |     |      |   |     | 20620 : Project Management (THEORY) |     |   |   | 20628 : Summer Internship (THEORY) |        |      |        | 20629 : Financial Markets and Institutions (THEORY) |     |      |    | 20655 : Corporate Valuation (THEORY) |         |     |     | 20657 : Derivatives and Risk Management (THEORY) |   |    |     | 20658 : Security Analysis & Portfolio Management (THEORY) |     |   |    | 20660 : Commercial Banking (THEORY) |      |     |   | 20716 : Marketing of Financial Products and Services (THEORY) |     |      |     | TOTAL ( 650 ) |   | RESULT |      | REMARK |   |    |        |      |    |       |         |
|                                     |     |      |   |     |                                     |     |   |   |                                    |        |      |        |                                                     |     |      |    |                                      |         |     |     |                                                  |   |    |     |                                                           |     |   |    |                                     |      |     |   | äC                                                            |     | äCG  |     | äCG           |   |        |      |        |   |    |        |      |    |       |         |
| External (60/30)                    |     |      |   |     | External (30/15)                    |     |   |   | External (100/50)                  |        |      |        | External (30/15)                                    |     |      |    | External (30/15)                     |         |     |     | External (30/15)                                 |   |    |     | External (30/15)                                          |     |   |    | External (30/15)                    |      |     |   | External (30/15)                                              |     |      |     |               |   |        |      |        |   |    |        |      |    |       |         |
| Internal(40/20)                     |     |      |   |     | Internal(20/10)                     |     |   |   | Internal(100/50)                   |        |      |        | Internal(20/10)                                     |     |      |    | Internal(20/10)                      |         |     |     | Internal(20/10)                                  |   |    |     | Internal(20/10)                                           |     |   |    | Internal(20/10)                     |      |     |   | Internal(20/10)                                               |     |      |     |               |   |        |      |        |   |    |        |      |    |       |         |
| TOT                                 | GP  | G    | C | G*C | TOT                                 | GP  | G | C | G*C                                | TOT    | GP   | G      | C                                                   | G*C | TOT  | GP | G                                    | C       | G*C | TOT | GP                                               | G | C  | G*C | TOT                                                       | GP  | G | C  | G*C                                 | TOT  | GP  | G | C                                                             | G*C | TOT  | GP  | G             | C | G*C    |      |        |   |    |        |      |    |       |         |
| 2063585                             |     |      |   |     | MAYUR PRADEEP DONGRE                |     |   |   |                                    |        |      |        | Repeater                                            |     | MALE |    | (MU0341120241027274)                 |         |     |     | MU-0748: ORIENTAL INSTITUTE OF MANAGEMENT        |   |    |     |                                                           |     |   |    |                                     |      |     |   |                                                               |     |      |     |               |   |        |      |        |   |    |        |      |    |       |         |
| E1                                  | 30  |      |   | P   | 15+                                 |     |   | P | 66+                                |        |      | P      |                                                     |     | 1    | 0  | F                                    | 0.0     | 15+ |     |                                                  | P |    |     | 15+                                                       |     |   | P  | 20+                                 |      |     | P | 15+                                                           |     |      | P   | 17+           |   |        | P    | MARKS  |   |    |        |      |    |       |         |
| I1                                  | 25+ |      |   | P   | 10+                                 |     |   | P | 64+                                |        |      | P      |                                                     |     | 10+  |    |                                      | P       | 16+ |     |                                                  | P |    |     | 17+                                                       |     |   | P  | 17+                                 |      |     | P | 10+                                                           |     |      | P   | 15+           |   |        | P    | (378)  |   |    | FAILED |      |    |       |         |
| TOT                                 | 55  | 6    | B | 4   | 24.0                                | 25+ | 5 | C | 2                                  | 10.0   | 130+ | 7      | B+                                                  | 8   | 56.0 | 11 | 0                                    | F       | 2   | 0.0 | 31+                                              | 7 | B+ | 2   | 14.0                                                      | 32+ | 7 | B+ | 2                                   | 14.0 | 37+ | 8 | A                                                             | 2   | 16.0 | 25+ | 5             | C | 2      | 10.0 | 32+    | 7 | B+ | 2      | 14.0 | 26 | 158.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | <50 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|-----|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | F   |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 0   |  |

MU-0751: VIGHNAHARTA TRUST S SHIVAJIRAO S JONDDHALE COLLEGE OF ENGINEERING &TECHNOLOGY ASANGAON TAL SHAHAPUR DIST THANE

| SEAT NO                             |     |   |   |     | NAME                                |     |   |    |     | STATUS                             |      | GENDER                                   |     | ERN                                   |      | COLLEGE                                                                                                                |     |                                                            |     |                                                |     |                                                               |    |               |      | TOTAL |   | RESULT |       | REMARK |    |       |         |     |
|-------------------------------------|-----|---|---|-----|-------------------------------------|-----|---|----|-----|------------------------------------|------|------------------------------------------|-----|---------------------------------------|------|------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------|-----|------------------------------------------------|-----|---------------------------------------------------------------|----|---------------|------|-------|---|--------|-------|--------|----|-------|---------|-----|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |     |   |    |     | 20628 : Summer Internship (THEORY) |      | 20632 : Supply Chain Management (THEORY) |     | 20688 : Warehouse Management (THEORY) |      | 20691 : Service Operations Management (THEORY)                                                                         |     | 20693 : Manufacturing Resource Planning & Control (THEORY) |     | 20694 : Production Planning & Control (THEORY) |     | 20716 : Marketing of Financial Products and Services (THEORY) |    | TOTAL ( 650 ) |      | äC    |   | äCG    |       | äCG    |    |       |         |     |
| External (60/30)                    |     |   |   |     | External (30/15)                    |     |   |    |     | External (100/50)                  |      | External (30/15)                         |     | External (30/15)                      |      | External (30/15)                                                                                                       |     | External (30/15)                                           |     | External (30/15)                               |     | External (30/15)                                              |    |               |      |       |   |        |       |        |    |       |         |     |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |     |   |    |     | Internal(100/50)                   |      | Internal(20/10)                          |     | Internal(20/10)                       |      | Internal(20/10)                                                                                                        |     | Internal(20/10)                                            |     | Internal(20/10)                                |     | Internal(20/10)                                               |    |               |      |       |   |        |       |        |    |       |         |     |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP  | G | C  | G*C | TOT                                | GP   | G                                        | C   | G*C                                   | TOT  | GP                                                                                                                     | G   | C                                                          | G*C | TOT                                            | GP  | G                                                             | C  | G*C           | TOT  | GP    | G | C      | G*C   | TOT    | GP | G     | C       | G*C |
| 2063457                             |     |   |   |     | ROHINI GURUNATH MHASKAR             |     |   |    |     | Repeater                           |      | FEMALE                                   |     | (MU0341120241027674)                  |      | MU-0751: VIGHNAHARTA TRUST S SHIVAJIRAO S JONDHALE COLLEGE OF ENGINEERING &TECHNOLOGY ASANGAON TAL SHAHAPUR DIST THANE |     |                                                            |     |                                                |     |                                                               |    |               |      |       |   |        |       |        |    |       |         |     |
| E1                                  | 31  |   | P |     | 16+                                 |     | P |    | 79+ |                                    | P    |                                          | 16+ |                                       | P    |                                                                                                                        | 16+ |                                                            | P   |                                                | 20+ |                                                               | P  |               | 17+  |       | P |        | MARKS |        |    |       |         |     |
| I1                                  | 28+ |   | P |     | 15+                                 |     | P |    | 81+ |                                    | P    |                                          | 13+ |                                       | P    |                                                                                                                        | 15+ |                                                            | P   |                                                | 13+ |                                                               | P  |               | 14+  |       | P |        | (434) |        |    | PASS  |         |     |
| TOT                                 | 59  | 6 | B | 4   | 24.0                                | 31+ | 7 | B+ | 2   | 14.0                               | 160+ | 9                                        | A+  | 8                                     | 72.0 | 29+                                                                                                                    | 6   | B                                                          | 2   | 12.0                                           | 30+ | 7                                                             | B+ | 2             | 14.0 | 31+   | 7 | B+     | 2     | 14.0   | 26 | 190.0 | 7.30769 |     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | <50 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|-----|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | F   |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 0   |  |

OFFICE REGISTER FOR THE Master of Management Studies ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                             |      |   |    |     | NAME                                |      |   |    |     |                                    |       |   |   |     | STATUS                                   |    |   |    |     | GENDER                                |      |   |   |     | ERN                                            |      |   |    |     | COLLEGE                                                                                                                |      |   |    |     |                                                |      |   |   |     |                                                               |         |       |   |     |                |             |             |         |  |
|-------------------------------------|------|---|----|-----|-------------------------------------|------|---|----|-----|------------------------------------|-------|---|---|-----|------------------------------------------|----|---|----|-----|---------------------------------------|------|---|---|-----|------------------------------------------------|------|---|----|-----|------------------------------------------------------------------------------------------------------------------------|------|---|----|-----|------------------------------------------------|------|---|---|-----|---------------------------------------------------------------|---------|-------|---|-----|----------------|-------------|-------------|---------|--|
| 20619 : Corporate Strategy (THEORY) |      |   |    |     | 20620 : Project Management (THEORY) |      |   |    |     | 20628 : Summer Internship (THEORY) |       |   |   |     | 20632 : Supply Chain Management (THEORY) |    |   |    |     | 20688 : Warehouse Management (THEORY) |      |   |   |     | 20691 : Service Operations Management (THEORY) |      |   |    |     | 20693 : Manufacturing Resource Planning & Control (THEORY)                                                             |      |   |    |     | 20694 : Production Planning & Control (THEORY) |      |   |   |     | 20716 : Marketing of Financial Products and Services (THEORY) |         |       |   |     | TO TAL ( 650 ) | RE SUL T äC | RE MA RK äC |         |  |
| External (60/30)                    |      |   |    |     | External (30/15)                    |      |   |    |     | External (100/50)                  |       |   |   |     | External (30/15)                         |    |   |    |     | External (30/15)                      |      |   |   |     | External (30/15)                               |      |   |    |     | External (30/15)                                                                                                       |      |   |    |     | External (30/15)                               |      |   |   |     | External (30/15)                                              |         |       |   |     |                |             |             |         |  |
| Internal(40/20)                     |      |   |    |     | Internal(20/10)                     |      |   |    |     | Internal(100/50)                   |       |   |   |     | Internal(20/10)                          |    |   |    |     | Internal(20/10)                       |      |   |   |     | Internal(20/10)                                |      |   |    |     | Internal(20/10)                                                                                                        |      |   |    |     | Internal(20/10)                                |      |   |   |     | Internal(20/10)                                               |         |       |   |     |                |             |             |         |  |
| TOT                                 | GP   | G | C  | G*C | TOT                                 | GP   | G | C  | G*C | TOT                                | GP    | G | C | G*C | TOT                                      | GP | G | C  | G*C | TOT                                   | GP   | G | C | G*C | TOT                                            | GP   | G | C  | G*C | TOT                                                                                                                    | GP   | G | C  | G*C | TOT                                            | GP   | G | C | G*C | TOT                                                           | GP      | G     | C | G*C |                |             |             |         |  |
| 2063498                             |      |   |    |     | RAVINA GAJANAN THAKARE              |      |   |    |     |                                    |       |   |   |     | Repeater                                 |    |   |    |     | FEMALE                                |      |   |   |     | (MU0341120241027639)                           |      |   |    |     | MU-0751: VIGHNAHARTA TRUST S SHIVAJIRAO S JONDHALE COLLEGE OF ENGINEERING &TECHNOLOGY ASANGAON TAL SHAHAPUR DIST THANE |      |   |    |     |                                                |      |   |   |     |                                                               |         |       |   |     |                |             |             |         |  |
| E1                                  | 32   |   | P  |     | 19 +                                |      | P |    |     | 78 +                               |       | P |   |     | 18                                       |    | P |    |     | 16 +                                  |      | P |   |     | 18 +                                           |      | P |    |     | 22 +                                                                                                                   |      | P |    |     | 20 +                                           |      | P |   |     |                                                               | MA RK S |       |   |     |                |             |             |         |  |
| l1                                  | 29 + |   | P  |     | 14 +                                |      | P |    |     | 77 +                               |       | P |   |     | 12 +                                     |    | P |    |     | 13 +                                  |      | P |   |     | 15 +                                           |      | P |    |     | 14 +                                                                                                                   |      | P |    |     | 16 +                                           |      | P |   |     | (44 4)                                                        |         | PAS S |   |     |                |             |             |         |  |
| TOT                                 | 61   | 7 | B+ | 4   | 28.0                                | 33 + | 7 | B+ | 2   | 14.0                               | 155 + | 8 | A | 8   | 64.0                                     | 30 | 7 | B+ | 2   | 14.0                                  | 29 + | 6 | B | 2   | 12.0                                           | 33 + | 7 | B+ | 2   | 14.0                                                                                                                   | 32 + | 7 | B+ | 2   | 14.0                                           | 35 + | 8 | A | 2   | 16.0                                                          | 36 +    | 8     | A | 2   | 16.0           | 26          | 192.0       | 7.38462 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | <50 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|-----|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | F   |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 0   |  |  |  |



| SEAT NO                             |  |  |  |  | NAME                                |  |  |  |  | STATUS                             |  |  |  |  | GENDER                                              |  |  |  |  | ERN                                  |  |  |  |  | COLLEGE                                          |  |  |  |  |                                                                                                                                                                             |  |  |  |  |                                     |  |  |  |  | TOTAL ( 650 )                                                 |  |  |  |  | RESULT         | REMARK |  |  |  |             |     |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |    |        |  |  |  |       |         |  |  |  |  |  |
|-------------------------------------|--|--|--|--|-------------------------------------|--|--|--|--|------------------------------------|--|--|--|--|-----------------------------------------------------|--|--|--|--|--------------------------------------|--|--|--|--|--------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------|--|--|--|--|---------------------------------------------------------------|--|--|--|--|----------------|--------|--|--|--|-------------|-----|--|--|--|-----|--|--|--|--|-------------|--|--|--|--|-----|--|--|--|--|-------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|-----|--|--|--|--|------------|--|--|--|--|----|--------|--|--|--|-------|---------|--|--|--|--|--|
| 20619 : Corporate Strategy (THEORY) |  |  |  |  | 20620 : Project Management (THEORY) |  |  |  |  | 20628 : Summer Internship (THEORY) |  |  |  |  | 20629 : Financial Markets and Institutions (THEORY) |  |  |  |  | 20655 : Corporate Valuation (THEORY) |  |  |  |  | 20657 : Derivatives and Risk Management (THEORY) |  |  |  |  | 20658 : Security Analysis & Portfolio Management (THEORY)                                                                                                                   |  |  |  |  | 20660 : Commercial Banking (THEORY) |  |  |  |  | 20716 : Marketing of Financial Products and Services (THEORY) |  |  |  |  | äC             |        |  |  |  | äCG         | äCG |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |    |        |  |  |  |       |         |  |  |  |  |  |
| External (60/30)                    |  |  |  |  | External (30/15)                    |  |  |  |  | External (100/50)                  |  |  |  |  | External (30/15)                                    |  |  |  |  | External (30/15)                     |  |  |  |  | External (30/15)                                 |  |  |  |  | External (30/15)                                                                                                                                                            |  |  |  |  | External (30/15)                    |  |  |  |  | External (30/15)                                              |  |  |  |  |                |        |  |  |  |             |     |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |    |        |  |  |  |       |         |  |  |  |  |  |
| Internal(40/20)                     |  |  |  |  | Internal(20/10)                     |  |  |  |  | Internal(100/50)                   |  |  |  |  | Internal(20/10)                                     |  |  |  |  | Internal(20/10)                      |  |  |  |  | Internal(20/10)                                  |  |  |  |  | Internal(20/10)                                                                                                                                                             |  |  |  |  | Internal(20/10)                     |  |  |  |  | Internal(20/10)                                               |  |  |  |  |                |        |  |  |  |             |     |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |    |        |  |  |  |       |         |  |  |  |  |  |
| TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                     |  |  |  |  | TOT GP G C G*C                                      |  |  |  |  | TOT GP G C G*C                       |  |  |  |  | TOT GP G C G*C                                   |  |  |  |  | TOT GP G C G*C                                                                                                                                                              |  |  |  |  | TOT GP G C G*C                      |  |  |  |  | TOT GP G C G*C                                                |  |  |  |  | TOT GP G C G*C |        |  |  |  |             |     |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |    |        |  |  |  |       |         |  |  |  |  |  |
| 2063224                             |  |  |  |  | PATIL SAYALI PRAMOD                 |  |  |  |  |                                    |  |  |  |  | Repeater                                            |  |  |  |  | FEMALE                               |  |  |  |  | (MU0341120241027476)                             |  |  |  |  | MU-0812: MAHARASHTRA EDUCATIONAL SOCIETYS, H.K. INSTITUTE OF MANAGEMENT STUDIES & RESEARCH, H. K. COMPUS, RELIEF ROAD, PRATIKSHA NAGAR, OSHIWARA, JOGESHWARI (WEST), MUMBAI |  |  |  |  |                                     |  |  |  |  |                                                               |  |  |  |  |                |        |  |  |  |             |     |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |             |  |  |  |  |     |  |  |  |  |            |  |  |  |  |     |  |  |  |  |            |  |  |  |  |    |        |  |  |  |       |         |  |  |  |  |  |
| 30+                                 |  |  |  |  | P                                   |  |  |  |  | 16+                                |  |  |  |  | P                                                   |  |  |  |  | 55+                                  |  |  |  |  | P                                                |  |  |  |  | 7                                                                                                                                                                           |  |  |  |  | 0                                   |  |  |  |  | F                                                             |  |  |  |  | 0.0            |        |  |  |  | 15+         |     |  |  |  | P   |  |  |  |  | 15+         |  |  |  |  | P   |  |  |  |  | 27+         |  |  |  |  | P   |  |  |  |  | 15+        |  |  |  |  | P   |  |  |  |  | 21+        |  |  |  |  | P  |        |  |  |  | MARKS |         |  |  |  |  |  |
| 20+                                 |  |  |  |  | P                                   |  |  |  |  | 13+                                |  |  |  |  | P                                                   |  |  |  |  | 52+                                  |  |  |  |  | P                                                |  |  |  |  | 11+                                                                                                                                                                         |  |  |  |  | P                                   |  |  |  |  | 17+                                                           |  |  |  |  | P              |        |  |  |  | 16+         |     |  |  |  | P   |  |  |  |  | 13+         |  |  |  |  | P   |  |  |  |  | 11+         |  |  |  |  | P   |  |  |  |  | 14+        |  |  |  |  | P   |  |  |  |  | (368)      |  |  |  |  |    | FAILED |  |  |  |       |         |  |  |  |  |  |
| 50+                                 |  |  |  |  | 5 C 4 20.0                          |  |  |  |  | 29+                                |  |  |  |  | 6 B 2 12.0                                          |  |  |  |  | 107+                                 |  |  |  |  | 5 C 8 40.0                                       |  |  |  |  | 18                                                                                                                                                                          |  |  |  |  | 0                                   |  |  |  |  | F 2 0.0                                                       |  |  |  |  | 32+            |        |  |  |  | 7 B+ 2 14.0 |     |  |  |  | 31+ |  |  |  |  | 7 B+ 2 14.0 |  |  |  |  | 40+ |  |  |  |  | 9 A+ 2 18.0 |  |  |  |  | 26+ |  |  |  |  | 5 C 2 10.0 |  |  |  |  | 35+ |  |  |  |  | 8 A 2 16.0 |  |  |  |  | 26 |        |  |  |  | 144.0 | 0.00000 |  |  |  |  |  |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

MU-0854: PTVA'S INSTITUTE OF MANAGEMENT, CHITRAKAR KETKAR MARG, BEHIND M.L.DAHANUKAR COLLEGE OF COMMERCE, VILE PARLE (E), MUMBAI - 400 057.

| SEAT NO                             |     |   |        |     | NAME                                |    |           |   |      |                                    |            |   |       |     | STATUS                                              |    |            |   |      | GENDER                               |           |   |      |     | ERN                                  |    |      |   |           | COLLEGE                                                                                                                                     |      |   |           |     |                                     |    |       |   |     |                                             |  |       |         |  |    |     |     |  |  | TOTAL ( 650 ) |  |  |  |  | RESULT | REMARK |
|-------------------------------------|-----|---|--------|-----|-------------------------------------|----|-----------|---|------|------------------------------------|------------|---|-------|-----|-----------------------------------------------------|----|------------|---|------|--------------------------------------|-----------|---|------|-----|--------------------------------------|----|------|---|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|------|---|-----------|-----|-------------------------------------|----|-------|---|-----|---------------------------------------------|--|-------|---------|--|----|-----|-----|--|--|---------------|--|--|--|--|--------|--------|
| 20619 : Corporate Strategy (THEORY) |     |   |        |     | 20620 : Project Management (THEORY) |    |           |   |      | 20628 : Summer Internship (THEORY) |            |   |       |     | 20629 : Financial Markets and Institutions (THEORY) |    |            |   |      | 20655 : Corporate Valuation (THEORY) |           |   |      |     | 20656 : Financial Modelling (THEORY) |    |      |   |           | 20658 : Security Analysis & Portfolio Management (THEORY)                                                                                   |      |   |           |     | 20660 : Commercial Banking (THEORY) |    |       |   |     | 20666 : Mutual Funds and Insurance (THEORY) |  |       |         |  | äC | äCG | äCG |  |  |               |  |  |  |  |        |        |
| External (60/30)                    |     |   |        |     | External (30/15)                    |    |           |   |      | External (100/50)                  |            |   |       |     | External (30/15)                                    |    |            |   |      | External (30/15)                     |           |   |      |     | External (30/15)                     |    |      |   |           | External (30/15)                                                                                                                            |      |   |           |     | External (30/15)                    |    |       |   |     | External (30/15)                            |  |       |         |  |    |     |     |  |  |               |  |  |  |  |        |        |
| Internal(40/20)                     |     |   |        |     | Internal(20/10)                     |    |           |   |      | Internal(100/50)                   |            |   |       |     | Internal(20/10)                                     |    |            |   |      | Internal(20/10)                      |           |   |      |     | Internal(20/10)                      |    |      |   |           | Internal(20/10)                                                                                                                             |      |   |           |     | Internal(20/10)                     |    |       |   |     | Internal(20/10)                             |  |       |         |  |    |     |     |  |  |               |  |  |  |  |        |        |
| TOT                                 | GP  | G | C      | G*C | TOT                                 | GP | G         | C | G*C  | TOT                                | GP         | G | C     | G*C | TOT                                                 | GP | G          | C | G*C  | TOT                                  | GP        | G | C    | G*C | TOT                                  | GP | G    | C | G*C       | TOT                                                                                                                                         | GP   | G | C         | G*C | TOT                                 | GP | G     | C | G*C |                                             |  |       |         |  |    |     |     |  |  |               |  |  |  |  |        |        |
| 2063222                             |     |   |        |     | GUPTA SHUBHAM ALGURAM               |    |           |   |      |                                    |            |   |       |     | Repeater                                            |    |            |   |      | MALE                                 |           |   |      |     | (MU0341120241022547)                 |    |      |   |           | MU-0854: PTVA'S INSTITUTE OF MANAGEMENT, CHITRAKAR KETKAR MARG, BEHIND M.L.DAHANUKAR COLLEGE OF COMMERCE, VILE PARLE (E), MUMBAI - 400 057. |      |   |           |     |                                     |    |       |   |     |                                             |  |       |         |  |    |     |     |  |  |               |  |  |  |  |        |        |
| E1                                  | 30+ |   | P      |     | 22+                                 |    | P         |   | 77+  |                                    | P          |   | 13 @2 |     | P                                                   |    | 24+        |   | P    |                                      | 15+       |   | P    |     | 15+                                  |    | P    |   | 15+       |                                                                                                                                             | P    |   | 17+       |     | P                                   |    | MARKS |   |     |                                             |  |       |         |  |    |     |     |  |  |               |  |  |  |  |        |        |
| I1                                  | 31+ |   | P      |     | 16+                                 |    | P         |   | 74+  |                                    | P          |   | 10+   |     | P                                                   |    | 18+        |   | P    |                                      | 10+       |   | P    |     | 14+                                  |    | P    |   | 10+       |                                                                                                                                             | P    |   | 10+       |     | P                                   |    | (423) |   |     |                                             |  |       | PASS    |  |    |     |     |  |  |               |  |  |  |  |        |        |
| TOT                                 | 61+ |   | 7 B+ 4 |     | 28.0                                |    | 38+ 8 A 2 |   | 16.0 |                                    | 151+ 8 A 8 |   | 64.0  |     | 25 5 C 2                                            |    | 42+ 9 A+ 2 |   | 18.0 |                                      | 25+ 5 C 2 |   | 10.0 |     | 29+ 6 B 2                            |    | 12.0 |   | 25+ 5 C 2 |                                                                                                                                             | 10.0 |   | 27+ 5 C 2 |     | 10.0                                |    | 26    |   |     |                                             |  | 178.0 | 6.84615 |  |    |     |     |  |  |               |  |  |  |  |        |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

|             |      |              |              |              |              |              |     |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

| SEAT NO                             |    |   |   |     |     | NAME                                |    |   |      |                                    |    |   |   | STATUS                                              |     |    |   | GENDER                                           |     |     |    | ERN                                                       |   |      |     | COLLEGE                                                                                                                                                               |   |   |      |                                             |    |    |   |                                                                      |     |    |    |                        |                   |                   |    |   |   |      |       |  |        |         |
|-------------------------------------|----|---|---|-----|-----|-------------------------------------|----|---|------|------------------------------------|----|---|---|-----------------------------------------------------|-----|----|---|--------------------------------------------------|-----|-----|----|-----------------------------------------------------------|---|------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|------|---------------------------------------------|----|----|---|----------------------------------------------------------------------|-----|----|----|------------------------|-------------------|-------------------|----|---|---|------|-------|--|--------|---------|
| 20619 : Corporate Strategy (THEORY) |    |   |   |     |     | 20620 : Project Management (THEORY) |    |   |      | 20628 : Summer Internship (THEORY) |    |   |   | 20629 : Financial Markets and Institutions (THEORY) |     |    |   | 20657 : Derivatives and Risk Management (THEORY) |     |     |    | 20658 : Security Analysis & Portfolio Management (THEORY) |   |      |     | 20660 : Commercial Banking (THEORY)                                                                                                                                   |   |   |      | 20666 : Mutual Funds and Insurance (THEORY) |    |    |   | 20668 : Corporate Restructuring and Mergers and Acquisition (THEORY) |     |    |    | TOTAL<br>( 650 )<br>äC | RESULT<br><br>äCG | REMARK<br><br>äCG |    |   |   |      |       |  |        |         |
| External (60/30)                    |    |   |   |     |     | External (30/15)                    |    |   |      | External (100/50)                  |    |   |   | External (30/15)                                    |     |    |   | External (30/15)                                 |     |     |    | External (30/15)                                          |   |      |     | External (30/15)                                                                                                                                                      |   |   |      | External (30/15)                            |    |    |   | External (30/15)                                                     |     |    |    |                        |                   |                   |    |   |   |      |       |  |        |         |
| Internal(40/20)                     |    |   |   |     |     | Internal(20/10)                     |    |   |      | Internal(100/50)                   |    |   |   | Internal(20/10)                                     |     |    |   | Internal(20/10)                                  |     |     |    | Internal(20/10)                                           |   |      |     | Internal(20/10)                                                                                                                                                       |   |   |      | Internal(20/10)                             |    |    |   | Internal(20/10)                                                      |     |    |    |                        |                   |                   |    |   |   |      |       |  |        |         |
| TOT                                 | GP | G | C | G*C | TOT | GP                                  | G  | C | G*C  | TOT                                | GP | G | C | G*C                                                 | TOT | GP | G | C                                                | G*C | TOT | GP | G                                                         | C | G*C  | TOT | GP                                                                                                                                                                    | G | C | G*C  | TOT                                         | GP | G  | C | G*C                                                                  | TOT | GP | G  | C                      | G*C               |                   |    |   |   |      |       |  |        |         |
| 2063245                             |    |   |   |     |     | RUPESH CHINTAMAN PONDHEKAR          |    |   |      |                                    |    |   |   | Repeater                                            |     |    |   | MALE                                             |     |     |    | (MU0341120241027694)                                      |   |      |     | MU-0855: SHREE GHATKOPAR SARVAJANIK JIVDAYA KHATU ARUNA MANHARLAL SHAH INSTITUTE OF MANAGEMENT & RESEARCH AT R B KADAM MARG JIVDAYA LANE GHATKOPAR (W) MUMBAI 400 086 |   |   |      |                                             |    |    |   |                                                                      |     |    |    |                        |                   |                   |    |   |   |      |       |  |        |         |
| 25                                  | 0  | F |   | 0.0 | 26+ |                                     | P  |   |      | 91+                                |    | P |   |                                                     | 10  | 0  | F |                                                  | 0.0 | 26+ |    | P                                                         |   |      | 28+ |                                                                                                                                                                       | P |   |      | 27+                                         |    | P  |   |                                                                      | 25+ |    | P  |                        |                   | 28+               |    | P |   |      | MARKS |  |        |         |
| 36+                                 |    |   | P |     | 17+ |                                     | P  |   |      | 93+                                |    | P |   |                                                     | 18+ |    | P |                                                  |     | 17+ |    | P                                                         |   |      | 18+ |                                                                                                                                                                       | P |   |      | 17+                                         |    | P  |   |                                                                      | 16+ |    | P  |                        |                   | 18+               |    | P |   |      | (536) |  | FAILED |         |
| 61                                  | 0  | F | 4 | 0.0 | 43+ | 9                                   | A+ | 2 | 18.0 | 184+                               | 10 | O | 8 | 80.0                                                | 28  | 0  | F | 2                                                | 0.0 | 43+ | 9  | A+                                                        | 2 | 18.0 | 46+ | 10                                                                                                                                                                    | O | 2 | 20.0 | 44+                                         | 9  | A+ | 2 | 18.0                                                                 | 41+ | 9  | A+ | 2                      | 18.0              | 46+               | 10 | O | 2 | 20.0 | 26    |  | 192.0  | 0.00000 |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

MU-0883: SAKET GYANPEETH'S PRAMOD RAM UJAGAR TIWARI SAKET INSTITUTE OF MANAGEMENT, SAKET, SAKET NAGAR, PUNE LINK ROAD, KATEMANIVALI, KALYAN (E)-421 306

| SEAT NO                             |     |   |   |     | NAME                                |     |   |    |     |                                    |      |   |   |     | STATUS                                              |    |   |    |     | GENDER                               |     |   |    |     | ERN                                              |     |   |   |     | COLLEGE                                                                                                                                                 |     |   |   |     |                                     |     |   |   |     | TOTAL                                |     |   |   |      | RESULT  |    | REMARK |         |     |  |  |  |
|-------------------------------------|-----|---|---|-----|-------------------------------------|-----|---|----|-----|------------------------------------|------|---|---|-----|-----------------------------------------------------|----|---|----|-----|--------------------------------------|-----|---|----|-----|--------------------------------------------------|-----|---|---|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|---|-----|-------------------------------------|-----|---|---|-----|--------------------------------------|-----|---|---|------|---------|----|--------|---------|-----|--|--|--|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |     |   |    |     | 20628 : Summer Internship (THEORY) |      |   |   |     | 20629 : Financial Markets and Institutions (THEORY) |    |   |    |     | 20655 : Corporate Valuation (THEORY) |     |   |    |     | 20657 : Derivatives and Risk Management (THEORY) |     |   |   |     | 20658 : Security Analysis & Portfolio Management (THEORY)                                                                                               |     |   |   |     | 20660 : Commercial Banking (THEORY) |     |   |   |     | 20720 : Services Management (THEORY) |     |   |   |      | ( 650 ) |    | äCG    |         | äCG |  |  |  |
| External (60/30)                    |     |   |   |     | External (30/15)                    |     |   |    |     | External (100/50)                  |      |   |   |     | External (30/15)                                    |    |   |    |     | External (30/15)                     |     |   |    |     | External (30/15)                                 |     |   |   |     | External (30/15)                                                                                                                                        |     |   |   |     | External (30/15)                    |     |   |   |     | External (30/15)                     |     |   |   |      |         |    |        |         |     |  |  |  |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |     |   |    |     | Internal(100/50)                   |      |   |   |     | Internal(20/10)                                     |    |   |    |     | Internal(20/10)                      |     |   |    |     | Internal(20/10)                                  |     |   |   |     | Internal(20/10)                                                                                                                                         |     |   |   |     | Internal(20/10)                     |     |   |   |     | Internal(20/10)                      |     |   |   |      |         |    |        |         |     |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP  | G | C  | G*C | TOT                                | GP   | G | C | G*C | TOT                                                 | GP | G | C  | G*C | TOT                                  | GP  | G | C  | G*C | TOT                                              | GP  | G | C | G*C | TOT                                                                                                                                                     | GP  | G | C | G*C | TOT                                 | GP  | G | C | G*C |                                      |     |   |   |      |         |    |        |         |     |  |  |  |
| 2063318                             |     |   |   |     | MEHTA SHUBHAM SUDHIR                |     |   |    |     |                                    |      |   |   |     | Repeater                                            |    |   |    |     | MALE                                 |     |   |    |     | (MU0341120241023038)                             |     |   |   |     | MU-0883: SAKET GYANPEETH'S PRAMOD RAM UJAGAR TIWARI SAKET INSTITUTE OF MANAGEMENT, SAKET, SAKET NAGAR, PUNE LINK ROAD, KATEMANIVALI, KALYAN (E)-421 306 |     |   |   |     |                                     |     |   |   |     |                                      |     |   |   |      |         |    |        |         |     |  |  |  |
| E1                                  | 30  |   | P |     | 15+                                 |     | P |    |     | 75+                                |      | P |   |     | 17                                                  |    | P |    |     | 15+                                  |     | P |    |     | 15+                                              |     | P |   |     | 15+                                                                                                                                                     |     | P |   |     | 15+                                 |     | P |   |     | MARKS                                |     |   |   |      |         |    |        |         |     |  |  |  |
| I1                                  | 24+ |   | P |     | 15+                                 |     | P |    |     | 75+                                |      | P |   |     | 14+                                                 |    | P |    |     | 15+                                  |     | P |    |     | 14+                                              |     | P |   |     | 10+                                                                                                                                                     |     | P |   |     | 14+                                 |     | P |   |     | (407)                                |     |   |   | PASS |         |    |        |         |     |  |  |  |
| TOT                                 | 54  | 5 | C | 4   | 20.0                                | 30+ | 7 | B+ | 2   | 14.0                               | 150+ | 8 | A | 8   | 64.0                                                | 31 | 7 | B+ | 2   | 14.0                                 | 30+ | 7 | B+ | 2   | 14.0                                             | 29+ | 6 | B | 2   | 12.0                                                                                                                                                    | 29+ | 6 | B | 2   | 12.0                                | 25+ | 5 | C | 2   | 10.0                                 | 29+ | 6 | B | 2    | 12.0    | 26 | 172.0  | 6.61538 |     |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;  
ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | <50 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|-----|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | F   |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 0   |  |  |  |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |     |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

OFFICE REGISTER FOR THE Master of Management Studies ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

| SEAT NO                             |      | NAME                                |    |     |       |                                    |   |    |      |                                                     |       | STATUS                               | GENDER |      | ERN   |                      |                                                  |      |     | COLLEGE |                                                                                                                                                         |                                                           |   |     |       |      |                                     |   |     |       |      |                                      |    |      |       |      |                    |               |               |          |      |   |   |   |       |    |        |           |
|-------------------------------------|------|-------------------------------------|----|-----|-------|------------------------------------|---|----|------|-----------------------------------------------------|-------|--------------------------------------|--------|------|-------|----------------------|--------------------------------------------------|------|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---|-----|-------|------|-------------------------------------|---|-----|-------|------|--------------------------------------|----|------|-------|------|--------------------|---------------|---------------|----------|------|---|---|---|-------|----|--------|-----------|
| 20619 : Corporate Strategy (THEORY) |      | 20620 : Project Management (THEORY) |    |     |       | 20628 : Summer Internship (THEORY) |   |    |      | 20629 : Financial Markets and Institutions (THEORY) |       | 20655 : Corporate Valuation (THEORY) |        |      |       |                      | 20657 : Derivatives and Risk Management (THEORY) |      |     |         |                                                                                                                                                         | 20658 : Security Analysis & Portfolio Management (THEORY) |   |     |       |      | 20660 : Commercial Banking (THEORY) |   |     |       |      | 20720 : Services Management (THEORY) |    |      |       |      | TO TAL ( 65 0 ) äC | RE SU LT äC G | RE MA RK äC G |          |      |   |   |   |       |    |        |           |
| External (60/30)                    |      | External (30/15)                    |    |     |       | External (100/50)                  |   |    |      | External (30/15)                                    |       | External (30/15)                     |        |      |       |                      | External (30/15)                                 |      |     |         |                                                                                                                                                         | External (30/15)                                          |   |     |       |      | External (30/15)                    |   |     |       |      | External (30/15)                     |    |      |       |      |                    |               |               |          |      |   |   |   |       |    |        |           |
| Internal(40/20)                     |      | Internal(20/10)                     |    |     |       | Internal(100/50)                   |   |    |      | Internal(20/10)                                     |       | Internal(20/10)                      |        |      |       |                      | Internal(20/10)                                  |      |     |         |                                                                                                                                                         | Internal(20/10)                                           |   |     |       |      | Internal(20/10)                     |   |     |       |      | Internal(20/10)                      |    |      |       |      |                    |               |               |          |      |   |   |   |       |    |        |           |
| TOT                                 | GP   | G                                   | C  | G*C | TOT   | GP                                 | G | C  | G*C  | TOT                                                 | GP    | G                                    | C      | G*C  | TOT   | GP                   | G                                                | C    | G*C | TOT     | GP                                                                                                                                                      | G                                                         | C | G*C | TOT   | GP   | G                                   | C | G*C | TOT   | GP   | G                                    | C  | G*C  | TOT   | GP   | G                  | C             | G*C           |          |      |   |   |   |       |    |        |           |
| 2063336                             |      | PRATIK SHANKAR CHAVHAN              |    |     |       |                                    |   |    |      |                                                     |       | Repeater                             |        | MALE |       | (MU0341120241022484) |                                                  |      |     |         | MU-0883: SAKET GYANPEETH'S PRAMOD RAM UJAGAR TIWARI SAKET INSTITUTE OF MANAGEMENT, SAKET, SAKET NAGAR, PUNE LINK ROAD, KATEMANIVALI, KALYAN (E)-421 306 |                                                           |   |     |       |      |                                     |   |     |       |      |                                      |    |      |       |      |                    |               |               |          |      |   |   |   |       |    |        |           |
| E1                                  | 32 + |                                     | P  |     | 17 +  |                                    | P |    | 66 + |                                                     | P     |                                      | 11     | 0    | F     |                      | 0.0                                              | 15 + |     | P       |                                                                                                                                                         | 15 +                                                      |   | P   |       | 16 + |                                     | P |     | 15 +  |      | P                                    |    | 15 + |       | P    |                    | MA RK S       |               |          |      |   |   |   |       |    |        |           |
| l1                                  | 28 + |                                     | P  |     | 15 +  |                                    | P |    | 70 + |                                                     | P     |                                      | 14 +   |      | P     |                      |                                                  | 14 + |     | P       |                                                                                                                                                         | 14 +                                                      |   | P   |       | 14 + |                                     | P |     | 13 +  |      | P                                    |    | 14 + |       | P    |                    | (39 8)        |               | FAI LE D |      |   |   |   |       |    |        |           |
| TO T                                | 60 + | 7                                   | B+ | 4   | 28. 0 | 32 +                               | 7 | B+ | 2    | 14. 0                                               | 13 6+ | 7                                    | B+     | 8    | 56. 0 | 25                   | 0                                                | F    | 2   | 0.0     | 29 +                                                                                                                                                    | 6                                                         | B | 2   | 12. 0 | 29 + | 6                                   | B | 2   | 12. 0 | 30 + | 7                                    | B+ | 2    | 14. 0 | 28 + | 6                  | B             | 2             | 12. 0    | 29 + | 6 | B | 2 | 12. 0 | 26 | 16 0.0 | 0.0 00 00 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  |  |  | >=80 and <90 |  |  |  | >=70 and <80 |  |  |  | >=60 and <70 |  |  |  | >=55 and <60 |  |  |  | >=50 and <55 |  |  |  | <50 |  |  |  |
|-------------|------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|--|-----|--|--|--|
| Grade       | O    |  |  |  | A+           |  |  |  | A            |  |  |  | B+           |  |  |  | B            |  |  |  | C            |  |  |  | F   |  |  |  |
| GRADE POINT | 10   |  |  |  | 9            |  |  |  | 8            |  |  |  | 7            |  |  |  | 6            |  |  |  | 5            |  |  |  | 0   |  |  |  |

PAGE : 21

| SEAT NO                             |      |   |    |     |       |      |   |   |     |                                     |       |   |    |     |       |    |   |   |     |                                    |      |   |   |     |       |      |   |    |     |                                     |      |   | NAME |     |                                                                               |      |   |   |     |                                   |      |   | STATUS |     |                                   |    |        | GENDER    |  |                                             |  |  | ERN |  |                                    |  |  | COLLEGE |  |  |  |  |  |  |  |  |  | TO TAL ( 650 ) äC |  |  |  |  | RE SUL T äC |  |  |  |  | RE MA RK äC |  |  |  |  |
|-------------------------------------|------|---|----|-----|-------|------|---|---|-----|-------------------------------------|-------|---|----|-----|-------|----|---|---|-----|------------------------------------|------|---|---|-----|-------|------|---|----|-----|-------------------------------------|------|---|------|-----|-------------------------------------------------------------------------------|------|---|---|-----|-----------------------------------|------|---|--------|-----|-----------------------------------|----|--------|-----------|--|---------------------------------------------|--|--|-----|--|------------------------------------|--|--|---------|--|--|--|--|--|--|--|--|--|-------------------|--|--|--|--|-------------|--|--|--|--|-------------|--|--|--|--|
| 20619 : Corporate Strategy (THEORY) |      |   |    |     |       |      |   |   |     | 20620 : Project Management (THEORY) |       |   |    |     |       |    |   |   |     | 20628 : Summer Internship (THEORY) |      |   |   |     |       |      |   |    |     | 20631 : Marketing Strategy (THEORY) |      |   |      |     | 20678 : Consumer Buying Behaviour (THEORY)                                    |      |   |   |     | 20679 : Sales Management (THEORY) |      |   |        |     | 20681 : Brand Management (THEORY) |    |        |           |  | 20682 : Digital Marketing Strategy (THEORY) |  |  |     |  | 20684 : Retail Management (THEORY) |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| External (60/30)                    |      |   |    |     |       |      |   |   |     | External (30/15)                    |       |   |    |     |       |    |   |   |     | External (100/50)                  |      |   |   |     |       |      |   |    |     | External (30/15)                    |      |   |      |     | External (30/15)                                                              |      |   |   |     | External (30/15)                  |      |   |        |     | External (30/15)                  |    |        |           |  | External (30/15)                            |  |  |     |  | External (30/15)                   |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| Internal(40/20)                     |      |   |    |     |       |      |   |   |     | Internal(20/10)                     |       |   |    |     |       |    |   |   |     | Internal(100/50)                   |      |   |   |     |       |      |   |    |     | Internal(20/10)                     |      |   |      |     | Internal(20/10)                                                               |      |   |   |     | Internal(20/10)                   |      |   |        |     | Internal(20/10)                   |    |        |           |  | Internal(20/10)                             |  |  |     |  | Internal(20/10)                    |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| TOT                                 | GP   | G | C  | G*C | TOT   | GP   | G | C | G*C | TOT                                 | GP    | G | C  | G*C | TOT   | GP | G | C | G*C | TOT                                | GP   | G | C | G*C | TOT   | GP   | G | C  | G*C | TOT                                 | GP   | G | C    | G*C | TOT                                                                           | GP   | G | C | G*C | TOT                               | GP   | G | C      | G*C |                                   |    |        |           |  |                                             |  |  |     |  |                                    |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| 2063254                             |      |   |    |     |       |      |   |   |     | VINAYAK SAMBHA AVCHITE              |       |   |    |     |       |    |   |   |     | Repeater                           |      |   |   |     | MALE  |      |   |    |     | (MU0341120241028237)                |      |   |      |     | MU-0910: KOHINOOR BUSINESS SCHOOL KOHINOOR EDUCATION COMPLEX, MUMBAI SUBURBAN |      |   |   |     |                                   |      |   |        |     |                                   |    |        |           |  |                                             |  |  |     |  |                                    |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| E1                                  | 31   |   | P  |     | 15 +  |      | P |   |     | 80 +                                |       | P |    |     | 14 @1 |    | P |   |     | 15 +                               |      | P |   |     | 22 +  |      | P |    |     | 19 +                                |      | P |      |     | 17 +                                                                          |      | P |   |     | 16 +                              |      | P |        |     | MA RK S                           |    |        |           |  |                                             |  |  |     |  |                                    |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| l1                                  | 32 + |   | P  |     | 12 +  |      | P |   |     | 58 +                                |       | P |    |     | 13 +  |    | P |   |     | 14 +                               |      | P |   |     | 12 +  |      | P |    |     | 13 +                                |      | P |      |     | 12 +                                                                          |      | P |   |     | 17 +                              |      | P |        |     | (41 3)                            |    | PAS S  |           |  |                                             |  |  |     |  |                                    |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |
| TO T                                | 63   | 7 | B+ | 4   | 28. 0 | 27 + | 5 | C | 2   | 10. 0                               | 138 + | 7 | B+ | 8   | 56. 0 | 28 | 6 | B | 2   | 12. 0                              | 29 + | 6 | B | 2   | 12. 0 | 34 + | 7 | B+ | 2   | 14. 0                               | 32 + | 7 | B+   | 2   | 14. 0                                                                         | 29 + | 6 | B | 2   | 12. 0                             | 33 + | 7 | B+     | 2   | 14. 0                             | 26 | 172 .0 | 6.6 153 8 |  |                                             |  |  |     |  |                                    |  |  |         |  |  |  |  |  |  |  |  |  |                   |  |  |  |  |             |  |  |  |  |             |  |  |  |  |

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |

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| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.;<br>ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED<br>( NEP 2020 ) EXAMINATION HELD IN MAY 2026 |      |              |              |              |              |              |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10   | 9            | 8            | 7            | 6            | 5            | 0   |



OFFICE REGISTER FOR THE Master of Management Studies ( Semester - III) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2026

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| SEAT NO                             |     | NAME                                |    |     |      |                                    |   |    |     |                                     |      |   |    | STATUS                                     | GENDER | ERN                  |   |                                     |     | COLLEGE                                                                                                                                                                     |     |                                             |    |     |      |                                    |   |   |     |                                      |     |   |   |                     |               |               |   |   |   |      |     |   |   |   |      |       |       |         |
|-------------------------------------|-----|-------------------------------------|----|-----|------|------------------------------------|---|----|-----|-------------------------------------|------|---|----|--------------------------------------------|--------|----------------------|---|-------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------|----|-----|------|------------------------------------|---|---|-----|--------------------------------------|-----|---|---|---------------------|---------------|---------------|---|---|---|------|-----|---|---|---|------|-------|-------|---------|
| 20619 : Corporate Strategy (THEORY) |     | 20620 : Project Management (THEORY) |    |     |      | 20628 : Summer Internship (THEORY) |   |    |     | 20631 : Marketing Strategy (THEORY) |      |   |    | 20678 : Consumer Buying Behaviour (THEORY) |        |                      |   | 20680 : Product Management (THEORY) |     |                                                                                                                                                                             |     | 20682 : Digital Marketing Strategy (THEORY) |    |     |      | 20684 : Retail Management (THEORY) |   |   |     | 20720 : Services Management (THEORY) |     |   |   | TOTAL ( 650 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |   |   |      |     |   |   |   |      |       |       |         |
| External (60/30)                    |     | External (30/15)                    |    |     |      | External (100/50)                  |   |    |     | External (30/15)                    |      |   |    | External (30/15)                           |        |                      |   | External (30/15)                    |     |                                                                                                                                                                             |     | External (30/15)                            |    |     |      | External (30/15)                   |   |   |     | External (30/15)                     |     |   |   |                     |               |               |   |   |   |      |     |   |   |   |      |       |       |         |
| Internal(40/20)                     |     | Internal(20/10)                     |    |     |      | Internal(100/50)                   |   |    |     | Internal(20/10)                     |      |   |    | Internal(20/10)                            |        |                      |   | Internal(20/10)                     |     |                                                                                                                                                                             |     | Internal(20/10)                             |    |     |      | Internal(20/10)                    |   |   |     | Internal(20/10)                      |     |   |   |                     |               |               |   |   |   |      |     |   |   |   |      |       |       |         |
| TOT                                 | GP  | G                                   | C  | G*C | TOT  | GP                                 | G | C  | G*C | TOT                                 | GP   | G | C  | G*C                                        | TOT    | GP                   | G | C                                   | G*C | TOT                                                                                                                                                                         | GP  | G                                           | C  | G*C | TOT  | GP                                 | G | C | G*C | TOT                                  | GP  | G | C | G*C                 |               |               |   |   |   |      |     |   |   |   |      |       |       |         |
| 2063328                             |     | SHEETAL BHAURAO BHINGARDIVE         |    |     |      |                                    |   |    |     |                                     |      |   |    | Repeater                                   | FEMALE | (MU0341120241029741) |   |                                     |     | MU-1006: HASHMATRAI & GANGARAM HIMATHMAL MANSUKHANI INSTITUTE OF MANAGEMENT, POST BOX NO.17, SMT. CHM COLLEGE CAMPUS, OPP. RAILWAY STATION, ULHASNAGAR, DIST. THANE 421 003 |     |                                             |    |     |      |                                    |   |   |     |                                      |     |   |   |                     |               |               |   |   |   |      |     |   |   |   |      |       |       |         |
| E1                                  | 35+ | P                                   |    |     |      | 27                                 | P |    |     |                                     | 69+  | P |    |                                            |        | 17                   | P |                                     |     |                                                                                                                                                                             | 21+ | P                                           |    |     |      | 16+                                | P |   |     |                                      | 15+ | P |   |                     |               | 16+           | P |   |   |      | 18+ | P |   |   |      | MARKS | RPV   |         |
| l1                                  | 25+ | P                                   |    |     |      | 14+                                | P |    |     |                                     | 70+  | P |    |                                            |        | 10+                  | P |                                     |     |                                                                                                                                                                             | 10+ | P                                           |    |     |      | 11+                                | P |   |     |                                      | 10+ | P |   |                     |               | 11+           | P |   |   |      | 10+ | P |   |   |      | (405) | PASS  |         |
| TOT                                 | 60+ | 7                                   | B+ | 4   | 28.0 | 41                                 | 9 | A+ | 2   | 18.0                                | 139+ | 7 | B+ | 8                                          | 56.0   | 27                   | 5 | C                                   | 2   | 10.0                                                                                                                                                                        | 31+ | 7                                           | B+ | 2   | 14.0 | 27+                                | 5 | C | 2   | 10.0                                 | 25+ | 5 | C | 2                   | 10.0          | 27+           | 5 | C | 2 | 10.0 | 28+ | 6 | B | 2 | 12.0 | 26    | 168.0 | 6.46154 |

| SEAT NO                             |     | NAME                                |   |     |      |                                    |   |   |     |                                     |      |   |   | STATUS                                     | GENDER | ERN                  |   |                                     |     | COLLEGE                                                                                                                                                                     |     |                                             |   |     |      |                                    |   |   |     |                                      |     |   |   |                     |               |               |   |   |     |      |     |   |   |   |      |       |       |         |
|-------------------------------------|-----|-------------------------------------|---|-----|------|------------------------------------|---|---|-----|-------------------------------------|------|---|---|--------------------------------------------|--------|----------------------|---|-------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------|---|-----|------|------------------------------------|---|---|-----|--------------------------------------|-----|---|---|---------------------|---------------|---------------|---|---|-----|------|-----|---|---|---|------|-------|-------|---------|
| 20619 : Corporate Strategy (THEORY) |     | 20620 : Project Management (THEORY) |   |     |      | 20628 : Summer Internship (THEORY) |   |   |     | 20631 : Marketing Strategy (THEORY) |      |   |   | 20678 : Consumer Buying Behaviour (THEORY) |        |                      |   | 20680 : Product Management (THEORY) |     |                                                                                                                                                                             |     | 20682 : Digital Marketing Strategy (THEORY) |   |     |      | 20684 : Retail Management (THEORY) |   |   |     | 20720 : Services Management (THEORY) |     |   |   | TOTAL ( 650 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |   |   |     |      |     |   |   |   |      |       |       |         |
| External (60/30)                    |     | External (30/15)                    |   |     |      | External (100/50)                  |   |   |     | External (30/15)                    |      |   |   | External (30/15)                           |        |                      |   | External (30/15)                    |     |                                                                                                                                                                             |     | External (30/15)                            |   |     |      | External (30/15)                   |   |   |     | External (30/15)                     |     |   |   |                     |               |               |   |   |     |      |     |   |   |   |      |       |       |         |
| Internal(40/20)                     |     | Internal(20/10)                     |   |     |      | Internal(100/50)                   |   |   |     | Internal(20/10)                     |      |   |   | Internal(20/10)                            |        |                      |   | Internal(20/10)                     |     |                                                                                                                                                                             |     | Internal(20/10)                             |   |     |      | Internal(20/10)                    |   |   |     | Internal(20/10)                      |     |   |   |                     |               |               |   |   |     |      |     |   |   |   |      |       |       |         |
| TOT                                 | GP  | G                                   | C | G*C | TOT  | GP                                 | G | C | G*C | TOT                                 | GP   | G | C | G*C                                        | TOT    | GP                   | G | C                                   | G*C | TOT                                                                                                                                                                         | GP  | G                                           | C | G*C | TOT  | GP                                 | G | C | G*C | TOT                                  | GP  | G | C | G*C                 | TOT           | GP            | G | C | G*C |      |     |   |   |   |      |       |       |         |
| 2063342                             |     | APARNA BHAURAO BHINGARDIVE          |   |     |      |                                    |   |   |     |                                     |      |   |   | Repeater                                   | FEMALE | (MU0341120241023925) |   |                                     |     | MU-1006: HASHMATRAI & GANGARAM HIMATHMAL MANSUKHANI INSTITUTE OF MANAGEMENT, POST BOX NO.17, SMT. CHM COLLEGE CAMPUS, OPP. RAILWAY STATION, ULHASNAGAR, DIST. THANE 421 003 |     |                                             |   |     |      |                                    |   |   |     |                                      |     |   |   |                     |               |               |   |   |     |      |     |   |   |   |      |       |       |         |
| E1                                  | 31+ | P                                   |   |     |      | 15+                                | P |   |     |                                     | 52+  | P |   |                                            |        | 14 @1                | P |                                     |     |                                                                                                                                                                             | 15+ | P                                           |   |     |      | 18+                                | P |   |     |                                      | 16+ | P |   |                     |               | 17+           | P |   |     |      | 15+ | P |   |   |      | MARKS | RPV   |         |
| l1                                  | 25+ | P                                   |   |     |      | 11+                                | P |   |     |                                     | 52+  | P |   |                                            |        | 10+                  | P |                                     |     |                                                                                                                                                                             | 10+ | P                                           |   |     |      | 10+                                | P |   |     |                                      | 10+ | P |   |                     |               | 10+           | P |   |     |      | 10+ | P |   |   |      | (342) | PASS  |         |
| TOT                                 | 56+ | 6                                   | B | 4   | 24.0 | 26+                                | 5 | C | 2   | 10.0                                | 104+ | 5 | C | 8                                          | 40.0   | 25                   | 5 | C                                   | 2   | 10.0                                                                                                                                                                        | 25+ | 5                                           | C | 2   | 10.0 | 28+                                | 6 | B | 2   | 12.0                                 | 26+ | 5 | C | 2                   | 10.0          | 27+           | 5 | C | 2   | 10.0 | 25+ | 5 | C | 2 | 10.0 | 26    | 136.0 | 5.23077 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | <50 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|-----|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | F   |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 0   |  |

MU-1045: THAKUR INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH

| SEAT NO                             |     |   |   |     | NAME                                |     |   |    |     |                                    |      |   |    |     | STATUS                                                                |    |   |   |     | GENDER                                                                     |     |   |   |     | ERN                                        |     |   |    |     | COLLEGE                                                      |     |   |    |     |                                                                  |     |   |   |     |                                           |     |   |    |     |                     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
|-------------------------------------|-----|---|---|-----|-------------------------------------|-----|---|----|-----|------------------------------------|------|---|----|-----|-----------------------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------------|-----|---|---|-----|--------------------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|----|-----|------------------------------------------------------------------|-----|---|---|-----|-------------------------------------------|-----|---|----|-----|---------------------|----|-------|---------|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |     |   |    |     | 20628 : Summer Internship (THEORY) |      |   |    |     | 20630 : Competency-based HRM & Performance Management System (THEORY) |    |   |   |     | 20670 : Artificial Intelligence (AI) in Human Resource Management (THEORY) |     |   |   |     | 20671 : Compensation and Benefits (THEORY) |     |   |    |     | 20673 : HR Analytics (THEORY)                                |     |   |    |     | 20674 : HR Planning and Application of Technology in HR (THEORY) |     |   |   |     | 20675 : Learning and Development (THEORY) |     |   |    |     | TOTAL ( 650 )<br>āC |    |       |         |  | RESULT<br>āCG |  |  |  |  | REMARK<br>āCG |  |  |  |  |
| External (60/30)                    |     |   |   |     | External (30/15)                    |     |   |    |     | External (100/50)                  |      |   |    |     | External (30/15)                                                      |    |   |   |     | External (30/15)                                                           |     |   |   |     | External (30/15)                           |     |   |    |     | External (30/15)                                             |     |   |    |     | External (30/15)                                                 |     |   |   |     | External (30/15)                          |     |   |    |     | External (30/15)    |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |     |   |    |     | Internal(100/50)                   |      |   |    |     | Internal(20/10)                                                       |    |   |   |     | Internal(20/10)                                                            |     |   |   |     | Internal(20/10)                            |     |   |    |     | Internal(20/10)                                              |     |   |    |     | Internal(20/10)                                                  |     |   |   |     | Internal(20/10)                           |     |   |    |     | Internal(20/10)     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP  | G | C  | G*C | TOT                                | GP   | G | C  | G*C | TOT                                                                   | GP | G | C | G*C | TOT                                                                        | GP  | G | C | G*C | TOT                                        | GP  | G | C  | G*C | TOT                                                          | GP  | G | C  | G*C | TOT                                                              | GP  | G | C | G*C | TOT                                       | GP  | G | C  | G*C |                     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| 2063649                             |     |   |   |     | SHRADHA SINGH                       |     |   |    |     |                                    |      |   |    |     | Repeater                                                              |    |   |   |     | FEMALE                                                                     |     |   |   |     | (MU0341120241021582 )                      |     |   |    |     | MU-1045: THAKUR INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH |     |   |    |     |                                                                  |     |   |   |     |                                           |     |   |    |     |                     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| E1                                  | 30  |   | P |     | 15+                                 |     | P |    |     | 74+                                |      | P |    |     | 16                                                                    |    | P |   |     | 16+                                                                        |     | P |   |     | 15+                                        |     | P |    |     | 19+                                                          |     | P |    |     | 15+                                                              |     | P |   |     | 18+                                       |     | P |    |     | MARKS               |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| I1                                  | 25+ |   | P |     | 17+                                 |     | P |    |     | 62+                                |      | P |    |     | 11+                                                                   |    | P |   |     | 13+                                                                        |     | P |   |     | 17+                                        |     | P |    |     | 13+                                                          |     | P |    |     | 10+                                                              |     | P |   |     | 16+                                       |     | P |    |     | (402)<br>PASS       |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                 | 55  | 6 | B | 4   | 24.0                                | 32+ | 7 | B+ | 2   | 14.0                               | 136+ | 7 | B+ | 8   | 56.0                                                                  | 27 | 5 | C | 2   | 10.0                                                                       | 29+ | 6 | B | 2   | 12.0                                       | 32+ | 7 | B+ | 2   | 14.0                                                         | 32+ | 7 | B+ | 2   | 14.0                                                             | 25+ | 5 | C | 2   | 10.0                                      | 34+ | 7 | B+ | 2   | 14.0                | 26 | 168.0 | 6.46154 |  |               |  |  |  |  |               |  |  |  |  |

| SEAT NO                             |     |   |   |     | NAME                                |     |   |   |     |                                    |      |   |   |     | STATUS                              |    |   |    |     | GENDER                                     |     |   |   |     | ERN                               |     |   |    |     | COLLEGE                                                      |     |   |   |     |                                             |     |   |    |     |                                      |     |   |   |     |                     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
|-------------------------------------|-----|---|---|-----|-------------------------------------|-----|---|---|-----|------------------------------------|------|---|---|-----|-------------------------------------|----|---|----|-----|--------------------------------------------|-----|---|---|-----|-----------------------------------|-----|---|----|-----|--------------------------------------------------------------|-----|---|---|-----|---------------------------------------------|-----|---|----|-----|--------------------------------------|-----|---|---|-----|---------------------|----|-------|---------|--|---------------|--|--|--|--|---------------|--|--|--|--|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |     |   |   |     | 20628 : Summer Internship (THEORY) |      |   |   |     | 20631 : Marketing Strategy (THEORY) |    |   |    |     | 20678 : Consumer Buying Behaviour (THEORY) |     |   |   |     | 20679 : Sales Management (THEORY) |     |   |    |     | 20681 : Brand Management (THEORY)                            |     |   |   |     | 20682 : Digital Marketing Strategy (THEORY) |     |   |    |     | 20683 : Marketing Analytics (THEORY) |     |   |   |     | TOTAL ( 650 )<br>āC |    |       |         |  | RESULT<br>āCG |  |  |  |  | REMARK<br>āCG |  |  |  |  |
| External (60/30)                    |     |   |   |     | External (30/15)                    |     |   |   |     | External (100/50)                  |      |   |   |     | External (30/15)                    |    |   |    |     | External (30/15)                           |     |   |   |     | External (30/15)                  |     |   |    |     | External (30/15)                                             |     |   |   |     | External (30/15)                            |     |   |    |     | External (30/15)                     |     |   |   |     | External (30/15)    |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |     |   |   |     | Internal(100/50)                   |      |   |   |     | Internal(20/10)                     |    |   |    |     | Internal(20/10)                            |     |   |   |     | Internal(20/10)                   |     |   |    |     | Internal(20/10)                                              |     |   |   |     | Internal(20/10)                             |     |   |    |     | Internal(20/10)                      |     |   |   |     | Internal(20/10)     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP  | G | C | G*C | TOT                                | GP   | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                        | GP  | G | C | G*C | TOT                               | GP  | G | C  | G*C | TOT                                                          | GP  | G | C | G*C | TOT                                         | GP  | G | C  | G*C | TOT                                  | GP  | G | C | G*C |                     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| 2063650                             |     |   |   |     | MANDAL SAURABH RAMNTAN              |     |   |   |     |                                    |      |   |   |     | Repeater                            |    |   |    |     | MALE                                       |     |   |   |     | (MU0341120241024836 )             |     |   |    |     | MU-1045: THAKUR INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH |     |   |   |     |                                             |     |   |    |     |                                      |     |   |   |     |                     |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| E1                                  | 32  |   | P |     | 15+                                 |     | P |   |     | 60+                                |      | P |   |     | 13 @2                               |    | P |    |     | 15+                                        |     | P |   |     | 25+                               |     | P |    |     | 19+                                                          |     | P |   |     | 16+                                         |     | P |    |     | 15+                                  |     | P |   |     | MARKS               |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| I1                                  | 20+ |   | P |     | 12+                                 |     | P |   |     | 52+                                |      | P |   |     | 15+                                 |    | P |    |     | 13+                                        |     | P |   |     | 15+                               |     | P |    |     | 18+                                                          |     | P |   |     | 15+                                         |     | P |    |     | 13+                                  |     | P |   |     | (385)<br>PASS       |    |       |         |  |               |  |  |  |  |               |  |  |  |  |
| TOT                                 | 52  | 5 | C | 4   | 20.0                                | 27+ | 5 | C | 2   | 10.0                               | 112+ | 6 | B | 8   | 48.0                                | 30 | 7 | B+ | 2   | 14.0                                       | 28+ | 6 | B | 2   | 12.0                              | 40+ | 9 | A+ | 2   | 18.0                                                         | 37+ | 8 | A | 2   | 16.0                                        | 31+ | 7 | B+ | 2   | 14.0                                 | 28+ | 6 | B | 2   | 12.0                | 26 | 164.0 | 6.30769 |  |               |  |  |  |  |               |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | <50 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|-----|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | F   |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 0   |  |

MU-1072: ANJUMAN-I-ISLAM'S ALLANA INSTITUTE OF MANAGEMENT STUDIES

| SEAT NO                             |     |   |   |     | NAME                                |    |   |    |     |                                    |      |   |     |     | STATUS                              |     | GENDER                            |   | ERN                  |     |     |                                     |   | COLLEGE                                                           |      |     |                                             |   |     |      |     |                                      |    |     |      | RESULTREMARK |       |                                      |   |      |     |        |                     |   |      |     |  |       |         |
|-------------------------------------|-----|---|---|-----|-------------------------------------|----|---|----|-----|------------------------------------|------|---|-----|-----|-------------------------------------|-----|-----------------------------------|---|----------------------|-----|-----|-------------------------------------|---|-------------------------------------------------------------------|------|-----|---------------------------------------------|---|-----|------|-----|--------------------------------------|----|-----|------|--------------|-------|--------------------------------------|---|------|-----|--------|---------------------|---|------|-----|--|-------|---------|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |    |   |    |     | 20628 : Summer Internship (THEORY) |      |   |     |     | 20631 : Marketing Strategy (THEORY) |     | 20679 : Sales Management (THEORY) |   |                      |     |     | 20680 : Product Management (THEORY) |   |                                                                   |      |     | 20682 : Digital Marketing Strategy (THEORY) |   |     |      |     | 20683 : Marketing Analytics (THEORY) |    |     |      |              |       | 20720 : Services Management (THEORY) |   |      |     |        | TOTAL ( 650 )<br>āC |   | āCG  | āCG |  |       |         |
| External (60/30)                    |     |   |   |     | External (30/15)                    |    |   |    |     | External (100/50)                  |      |   |     |     | External (30/15)                    |     | External (30/15)                  |   |                      |     |     | External (30/15)                    |   |                                                                   |      |     | External (30/15)                            |   |     |      |     | External (30/15)                     |    |     |      |              |       | External (30/15)                     |   |      |     |        |                     |   |      |     |  |       |         |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |    |   |    |     | Internal(100/50)                   |      |   |     |     | Internal(20/10)                     |     | Internal(20/10)                   |   |                      |     |     | Internal(20/10)                     |   |                                                                   |      |     | Internal(20/10)                             |   |     |      |     | Internal(20/10)                      |    |     |      |              |       | Internal(20/10)                      |   |      |     |        |                     |   |      |     |  |       |         |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP | G | C  | G*C | TOT                                | GP   | G | C   | G*C | TOT                                 | GP  | G                                 | C | G*C                  | TOT | GP  | G                                   | C | G*C                                                               | TOT  | GP  | G                                           | C | G*C | TOT  | GP  | G                                    | C  | G*C | TOT  |              |       | GP                                   | G | C    | G*C |        |                     |   |      |     |  |       |         |
| 2063012                             |     |   |   |     | SHAMSHAD ANSARI                     |    |   |    |     |                                    |      |   |     |     | Repeater                            |     | MALE                              |   | (MU0341120241027899) |     |     |                                     |   | MU-1072: ANJUMAN-I-ISLAM'S ALLANA INSTITUTE OF MANAGEMENT STUDIES |      |     |                                             |   |     |      |     |                                      |    |     |      |              |       |                                      |   |      |     |        |                     |   |      |     |  |       |         |
| E1                                  | 30  |   | P |     | 19                                  |    | P |    | 60+ |                                    | P    |   | 10  | 0   | F                                   | 0.0 | 23                                |   | P                    |     | 15+ |                                     | P |                                                                   | 16+  |     | P                                           |   | 17+ |      | P   |                                      | 18 |     | P    |              | MARKS |                                      |   |      |     |        |                     |   |      |     |  |       |         |
| I1                                  | 20+ |   | P |     | 12                                  |    | P |    | 62+ |                                    | P    |   | 12+ |     | P                                   |     | 14                                |   | P                    |     | 10+ |                                     | P |                                                                   | 12+  |     | P                                           |   | 12  |      | P   |                                      | 12 |     | P    |              | (374) |                                      |   |      |     | FAILED |                     |   |      |     |  |       |         |
| TOT                                 | 50  | 5 | C | 4   | 20.0                                | 31 | 7 | B+ | 2   | 14.0                               | 122+ | 7 | B+  | 8   | 56.0                                | 22  | 0                                 | F | 2                    | 0.0 | 37  | 8                                   | A | 2                                                                 | 16.0 | 25+ | 5                                           | C | 2   | 10.0 | 28+ | 6                                    | B  | 2   | 12.0 | 29+          | 6     | B                                    | 2 | 12.0 | 30  | 7      | B+                  | 2 | 14.0 | 26  |  | 154.0 | 0.00000 |

| SEAT NO                             |     |   |   |     | NAME                                |     |   |   |     |                                    |      |   |     |     | STATUS                                   |    | GENDER                                |   | ERN                  |      |     |                                       |    | COLLEGE                                                           |      |     |                                                            |    |     |      |     |                                                    |     |     |      | RESULTREMARK |       |                                                       |   |      |     |      |                     |   |      |     |  |       |         |
|-------------------------------------|-----|---|---|-----|-------------------------------------|-----|---|---|-----|------------------------------------|------|---|-----|-----|------------------------------------------|----|---------------------------------------|---|----------------------|------|-----|---------------------------------------|----|-------------------------------------------------------------------|------|-----|------------------------------------------------------------|----|-----|------|-----|----------------------------------------------------|-----|-----|------|--------------|-------|-------------------------------------------------------|---|------|-----|------|---------------------|---|------|-----|--|-------|---------|
| 20619 : Corporate Strategy (THEORY) |     |   |   |     | 20620 : Project Management (THEORY) |     |   |   |     | 20628 : Summer Internship (THEORY) |      |   |     |     | 20632 : Supply Chain Management (THEORY) |    | 20687 : Logistics Management (THEORY) |   |                      |      |     | 20692 : Operations Analytics (THEORY) |    |                                                                   |      |     | 20693 : Manufacturing Resource Planning & Control (THEORY) |    |     |      |     | 20695 : Purchase and Materials Management (THEORY) |     |     |      |              |       | 20717 : Climate Risk and Sustainable Finance (THEORY) |   |      |     |      | TOTAL ( 650 )<br>āC |   | āCG  | āCG |  |       |         |
| External (60/30)                    |     |   |   |     | External (30/15)                    |     |   |   |     | External (100/50)                  |      |   |     |     | External (30/15)                         |    | External (30/15)                      |   |                      |      |     | External (30/15)                      |    |                                                                   |      |     | External (30/15)                                           |    |     |      |     | External (30/15)                                   |     |     |      |              |       | External (30/15)                                      |   |      |     |      |                     |   |      |     |  |       |         |
| Internal(40/20)                     |     |   |   |     | Internal(20/10)                     |     |   |   |     | Internal(100/50)                   |      |   |     |     | Internal(20/10)                          |    | Internal(20/10)                       |   |                      |      |     | Internal(20/10)                       |    |                                                                   |      |     | Internal(20/10)                                            |    |     |      |     | Internal(20/10)                                    |     |     |      |              |       | Internal(20/10)                                       |   |      |     |      |                     |   |      |     |  |       |         |
| TOT                                 | GP  | G | C | G*C | TOT                                 | GP  | G | C | G*C | TOT                                | GP   | G | C   | G*C | TOT                                      | GP | G                                     | C | G*C                  | TOT  | GP  | G                                     | C  | G*C                                                               | TOT  | GP  | G                                                          | C  | G*C | TOT  | GP  | G                                                  | C   | G*C | TOT  |              |       | GP                                                    | G | C    | G*C |      |                     |   |      |     |  |       |         |
| 2063025                             |     |   |   |     | SIDDIQUI PARVEZ LAIQUE              |     |   |   |     |                                    |      |   |     |     | Repeater                                 |    | MALE                                  |   | (MU0341120241028005) |      |     |                                       |    | MU-1072: ANJUMAN-I-ISLAM'S ALLANA INSTITUTE OF MANAGEMENT STUDIES |      |     |                                                            |    |     |      |     |                                                    |     |     |      |              |       |                                                       |   |      |     |      |                     |   |      |     |  |       |         |
| E1                                  | 30  |   | P |     | 16+                                 |     | P |   | 86+ |                                    | P    |   | 15  |     | P                                        |    | 15+                                   |   | P                    |      | 16+ |                                       | P  |                                                                   | 17+  |     | P                                                          |    | 18+ |      | P   |                                                    | 15+ |     | P    |              | MARKS |                                                       |   |      |     |      |                     |   |      |     |  |       |         |
| I1                                  | 22+ |   | P |     | 11+                                 |     | P |   | 71+ |                                    | P    |   | 11+ |     | P                                        |    | 17+                                   |   | P                    |      | 15+ |                                       | P  |                                                                   | 10+  |     | P                                                          |    | 16+ |      | P   |                                                    | 10+ |     | P    |              | (411) |                                                       |   |      |     | PASS |                     |   |      |     |  |       |         |
| TOT                                 | 52  | 5 | C | 4   | 20.0                                | 27+ | 5 | C | 2   | 10.0                               | 157+ | 8 | A   | 8   | 64.0                                     | 26 | 5                                     | C | 2                    | 10.0 | 32+ | 7                                     | B+ | 2                                                                 | 14.0 | 31+ | 7                                                          | B+ | 2   | 14.0 | 27+ | 5                                                  | C   | 2   | 10.0 | 34+          | 7     | B+                                                    | 2 | 14.0 | 25+ | 5    | C                   | 2 | 10.0 | 26  |  | 166.0 | 6.38462 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | <50 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|-----|
| Grade       | O    | A+           | A            | B+           | B            | C            | F   |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 0   |